



White Water Classic • October 26, 2019

**VENDOR APPLICATION FORM**

**Space Application DEADLINE: October 22, 2019**

Ph: 334-448-2855

**NOTE:** This is an application for space.  
Money orders, cash, or cashier's check  
**THIS DOES NOT GUARANTEE APPLICANTS A SPACE.**

**IMPORTANT:**  
Please include a photo of your display unit.

Name of Business: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_

Name & Title of Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City State Zip

**Type of exhibit (Check One)**

**Set Up time is from 7 a.m. EDT until 11 a.m. EDT on Saturday, 10/26/2019**

\_\_\_ Promotional Exhibit Space used for the purpose of advertisement, promotions or education.

\_\_\_ Merchandise Exhibit Space used for the purpose of selling merchandise or services.

\_\_\_ Concession Exhibit Space used to sell food and/or beverages.

**Total space needed: (Including awnings, doors, tent stakes & hitches)**

NOTE: Inside space is in increments of 5 feet.

Depth: \_\_\_\_\_ feet

Electrical requirements at your location? (Please furnish own electrical cords) AMPS \_\_\_\_ VOLTS \_\_\_\_ PHASE \_\_\_\_

If outside, do you have a: Trailer \_\_\_ Tent \_\_\_ Other \_\_\_ Size \_\_\_\_\_ (include stake lines)

Do you plan to hold a contest, registration, award a prize or have a giveaway? YES \_\_\_ NO \_\_\_

If yes, please explain: \_\_\_\_\_

**NOTICE:** No inflated balloons, vulgar, or illegal substances are allowed. All items to be handed out as giveaways must first be approved by the City of Phenix City management.

**REFERENCES:** (Fairs/festivals at which you have participated; Provide contact info/person for the event)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

When was the last Health Department Inspection? \_\_\_\_ / \_\_\_\_ / 20\_\_

What County/State? \_\_\_\_\_

Do you plan a demonstration? YES \_\_\_ NO \_\_\_

Do you plan to use a microphone? YES \_\_\_ NO \_\_\_

<b>BRIEF DESCRIPTION OF DISPLAY</b>	
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<b><u>PRODUCTS TO BE SOLD</u></b>	
<b>Products</b>	<b>Price</b>
<hr/> <hr/> <hr/> <hr/>	
<b><u>LOCATION FEE</u></b>	
<b>OUTSIDE STADIUM</b> \$125  Additional arrangements can be purchased/contracted, as available. Please contact Jennifer Lowman at 334-448-2855 for details.	

**Please complete and return by 09/4/2018 to:**

City of Phenix City  
Economic Development  
931 Broad Street  
Phenix City, AL 36867 [jlowman@phenixcityal.us](mailto:jlowman@phenixcityal.us) or Fax to: 334-448-9022

THIS IS NOT A CONTRACT. CONTRACTS WILL BE ISSUED AFTER THIS APPLICATION HAS BEEN REVIEWED & APPROVED BY THE CITY. YOU ARE NOT ADDED TO OUR WAITING LIST UNTIL WE HAVE RECEIVED THIS APPLICATION IN OUR OFFICE. ONLY APPLICATIONS WITH PICTURES ATTACHED WILL BE CONSIDERED TO BE A VENDOR. BY SIGNING THIS APPLICATION YOU INDEMNIFY AND RELEASE THE CITY OF PHENIX CITY OF ANY LIABILITIES RELATED TO YOUR EQUIPMENT, PRODUCTS, SERVICES, STAFF, VOLUNTEERS, EMPLOYEES, ETC. THE CITY IS NOT LIABLE FOR INCLIMATE WEATHER.

Signature of Applicant Authorized: \_\_\_\_\_ Date: \_\_\_\_\_

Official Use: \_\_\_\_\_ Approved by: \_\_\_\_\_ Date: \_\_\_\_\_