



White Water Classic • September 8, 2018

VENDOR APPLICATION FORM

Space Application DEADLINE: September 4, 2018

Ph: 334-448-2855

NOTE: This is an application for space.
Money orders, cash, or cashier's check
THIS DOES NOT GUARANTEE APPLICANTS A SPACE.

IMPORTANT:
Please include a photo of your display unit.

Name of Business: _____

Telephone: (____) _____

Name & Title of Applicant: _____

Mailing Address: _____
Street City State Zip

Type of exhibit (Check One)

Set Up time is from 7 a.m. EDT until 11 a.m. EDT on Saturday, 9/8/2018

___ Promotional Exhibit Space used for the purpose of advertisement, promotions or education.

___ Merchandise Exhibit Space used for the purpose of selling merchandise or services.

___ Concession Exhibit Space used to sell food and/or beverages.

Total space needed: (Including awnings, doors, tent stakes & hitches)
NOTE: Inside space is in increments of 5 feet.
Depth: _____ feet

Electrical requirements at your location? (Please furnish own electrical cords) AMPS ____ VOLTS ____ PHASE ____

If outside, do you have a: Trailer ___ Tent ___ Other ___ Size _____ (include stake lines)

Do you plan to hold a contest, registration, award a prize or have a giveaway? YES ___ NO ___

If yes, please explain: _____

NOTICE: No inflated balloons, vulgar, or illegal substances are allowed. All items to be handed out as giveaways must first be approved by the City of Phenix City management.

REFERENCES: (Fairs/festivals at which you have participated; Provide contact info/person for the event)

- 1. _____
- 2. _____
- 3. _____

When was the last Health Department Inspection? ____ / ____ / 20__

What County/State? _____

Do you plan a demonstration? YES ___ NO ___

Do you plan to use a microphone? YES ___ NO ___

BRIEF DESCRIPTION OF DISPLAY	
<hr/> <hr/> <hr/>	
<u>PRODUCTS TO BE SOLD</u>	
Products	Price
<hr/> <hr/> <hr/> <hr/>	
<u>LOCATION FEE</u>	
OUTSIDE STADIUM \$125 Additional arrangements can be purchased/contracted, as available. Please contact Jennifer Lowman at 334-448-2855 for details.	

Please complete and return by 09/4/2018 to:

City of Phenix City
Economic Development
931 Broad Street
Phenix City, AL 36867 jlowman@phenixcityal.us or Fax to: 334-448-9022

THIS IS NOT A CONTRACT. CONTRACTS WILL BE ISSUED AFTER THIS APPLICATION HAS BEEN REVIEWED & APPROVED BY THE CITY. YOU ARE NOT ADDED TO OUR WAITING LIST UNTIL WE HAVE RECEIVED THIS APPLICATION IN OUR OFFICE. ONLY APPLICATIONS WITH PICTURES ATTACHED WILL BE CONSIDERED TO BE A VENDOR. BY SIGNING THIS APPLICATION YOU INDEMNIFY AND RELEASE THE CITY OF PHENIX CITY OF ANY LIABILITIES RELATED TO YOUR EQUIPMENT, PRODUCTS, SERVICES, STAFF, VOLUNTEERS, EMPLOYEES, ETC. THE CITY IS NOT LIABLE FOR INCLIMATE WEATHER.

Signature of Applicant Authorized: _____ Date: _____

Official Use: _____ Approved by: _____ Date: _____